

*If you're not living on the edge,
 you are taking up too much space.*

Women's Web of Life Dance

May 25-27, 2007

THE EVOLUTION AND GROWTH OF THE WEB OF LIFE DANCE

In the circle of life, all things change. So it is that the dances grow and expand as the original vision holders move into new arenas. The Web Of Life dance expanded last year as the original chiefs, Gail Cully and Brenda Sue Whitmire Taylor, were led to bring new dances into being, including a co-ed Web Of Life dance in Oklahoma.



Cheryl Rose Patterson

The dance in Seymour, TN remains a women's dance, and continues this year with new leaders. They are Cheryl Rose Patterson, who co-chiefed last year with Brenda Sue, and Jeanne McElroy Robinson, co-founder of the Center for Peace and co-chief of the Long Dance.

Cheryl and Jeanne have led women's ceremonies at the Center in previous years, including women's sweat lodges, women's retreats and an ongoing women's support group. They are eager to continue the tradition and teaching of the Web Of Life dance.

Cheryl Rose says "The divine feminine is important to me personally. When I was in Israel, I came to the understanding of the importance of men and women doing ceremonies within their same sex. Men's aspects of spirituality are different from women's (not better or worse), and there is value in being supported by your sisters when you are seeking to understand



Jeanne Robinson

(Continued on page 3)

Young People's Dance

May 12, 2007



Nan Citty

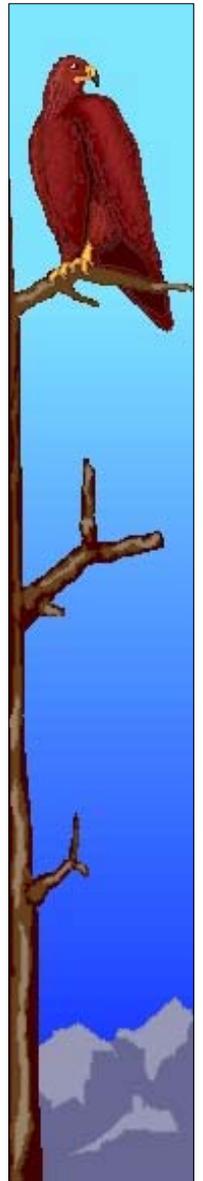
THE YOUNG PEOPLE'S DANCE is a native-based ceremonial dance in the tradition of dances created by visionary Joseph Rael, Beautiful Painted Arrow.

This dance is created to be a dance for children and their guardians.

However, it is a dance that can also be danced by individual adults who want to honor the children around the world.

The Young People's Dance is the result of a shared vision extending from the Native Nurturing Workshops which were created to prepare the way for our children who in turn, prepare the way for our future. These workshops extend from a vision during a Sun-Moon dance with the spiritual directive to create a space for our children to learn these traditionally based ceremonies because, as children, they are closer and more open to their spiritual connectedness.

This will be a one day dance beginning at 10am at the Center for Peace with a sweat lodge and ending in late afternoon with a feast and a giveaway. Traditionally this dance is a time of fasting. However, since the focus is on young children, water and light food will be available between rounds for



(Continued on page 3)

Events

May

May 12

Young People's Dance (page 1)

May 19

Work is Worship

(Preparation for the Women's Web of Life Dance)

May 26

Women's Web of Life Dance

June

Join us as we prepare for the upcoming dances and ceremonies.

Work days will be planned for June 9th and June 16th.

The Center for Peace is an international community focused on ancient wisdom traditions applied in the modern world.

We are located on sixteen acres in Seymour, TN, in the foothills of the Smoky Mountains. Our facilities include a Peace Sound Chamber (a building used for chanting, ceremonies, and vision quests), a sweat lodge, a medicine wheel, dance arbor, open meadow, some peaceful woods and a gift shop.

Wednesday Night Gatherings

May

May 3

Men's Spirituality

Perry Robinson and a panel of other presenters.

May 17

Medical Intuitive

Shannon Ray and Steve City .

June 6

Archetypes

Katy Koontz and Marcus Weseman.

June 20

Fire Ceremonies

Katy Koontz and Cheryl Patterson

a discussion on Fire---what it takes to become a firekeeper, Fire Ceremony, and other aspects of Fire.

Work is Worship

Join us as we prepare the grounds for the upcoming dances.

Young People's Dance - work date May 5

Women's Web of Life Dance - work date May 19

The **Seymour Sun Moon Dance** is to be held on July 20-23, 2007. This dance generally attracts people from around the region and even internationally. There is a lot of preparation that goes into this event. Help is needed not only for preparing the grounds, fire wood, sweat lodge and arbor, but we also need help in the kitchen and helpers for the dance (dog soldiers).

If you are led to dance this year, contact Steve City or register online.

If you don't hear the call to dance, please help if you can.

Contact Steve City for more information 865-212-4800, or email steve@centerforpeace.us



Directions:

From SEVIERVILLE

Go toward Knoxville on Chapman Highway [US441/US411].

7.0 miles from the Junction of Hwy 66 Turn Left onto Sugar Loaf Road.

Go 1.6 miles to Graves-Delozier Road.

Right up Hill, stay to the Right, CENTER FOR PEACE on Right at top of hill.

Directions:

From KNOXVILLE

Go toward Sevierville on Chapman Highway [US441].

From the Henley Street Bridge go 11.3 miles to the junction of US 411 (Maryville Highway)

Continue on US 441/US 411 4.8 miles

Turn Right onto Sugar Loaf Road.

Go 1.6 miles to Graves-Delozier Road.

Right up Hill, stay to the Right, CENTER FOR PEACE on Right at top of hill.



Center for Peace receives Kellogg Foundation Grant

The Center for Peace has just received a \$50,000 grant from the W. K. Kellogg Foundation of Battle Creek, Michigan.



The grant money will go toward additional programming, publicity, outreach efforts, expanded fundraising efforts, training for board members and repairing facilities. One of the projects will be upgrading the Center's website (www.centerforpeace.us) and putting the Center's popular gift shop (which offers jewelry, semi-precious stones, books and CDs, artwork, and various other items) on-line.

Other projects include new sky lights in the Peace Sound Chamber and a paved drive to the meadow. Funds will not be available to rebuild the dance arbor; however a fund drive to do that is underway. (See enclosed flyer.)

The Center also plans to re-grant \$20,000 of the Kellogg funds to the For The One (FTO) organization, supporting Jeanne White Eagle and John Pehrson as they continue to bring peace between people of different cultures and races around the world through prayer and ceremony.

The grant is for expansion of our work and we will still need your support for our continuing operating costs.

Council members Candy Barbee, Katy Koontz, Cheryl Patterson and Marcus Weseman deserve our deepest gratitude for the hours of work they put in on preparing this grant.

We are thankful for the gracious abundance of Spirit.

Did You Know?

You can now make donations to the Center for Peace from our website via PayPal.

Go to www.centerforpeace.us and simply click on



And securely use your checking or savings account or any credit card from your own home.

Thank you for your support!

Women's Web of Life Dance *continued*

your relationship with Spirit in the world. I see myself as ministering to the world through working with the dances and furthering women's understanding of their creative role through this dance."

Jeanne adds "Throughout the ages there have been times of ceremony just for the women, or just for the men, which have strengthened their bonds within that ceremonial community and in their daily lives. When we gather to join in this ceremony of dance, we are given the opportunity to heal and/or strengthen the bonds with our past and our future---with our ancestors and our descendents. In this dance we will sometimes dance forward and back, sometimes we will dance around and around, connecting the different strands of our lives in all directions. This is a time of creation. What do you choose to weave?"

This year Gail Cully will be our honored Elder at the dance and will share some of her teachings with the dancers. Come and join your sisters in the Web of Life dance in Seymour May 25-27. See brochure for more information.

Young People's Dance *continued*

(Continued from page 1)

those children who feel they need it.

The dance will be led by Nan Citty LCSW who has participated for the past ten years in Native-based ceremonies here in Seymour and abroad in both Israel and Brazil. Other dancers, drummers, singers, fire tenders, and chiefs who actively commit their time at the Center for Peace will be aiding us with this dance. Grandfather Joseph has blessed these children and us all with his teachings.

WHAT TO BRING:

Participants are to be prepared to have clothes for both the sweat and the dance. Traditionally, the girls are asked to wear skirts and dresses with loose sleeves. The boys are to wear apron skirts over their jeans. Bring a sleeping bag or a palate for resting between dance rounds. Please bring one white sheet per dancer. There will be a feast following the dance so bring something good to eat. Also, a wonderful tradition of the Give Away will follow the feast. Bring something you would like to give away to symbolize the sharing of our bountiful gifts and the caring for our brothers and sisters. Such sharing helps us to impart to our children the importance of honoring the gifts of this Earth and of the Spirit. The children in turn help remind us that to believe is to receive.

\$50 per single participant

\$75 per family group

Contact Nan Citty 865-405-6809

Book Review

ENTERING THE CASTLE by Caroline Myss

For the last 15 years or so Caroline Myss has been in the forefront of spiritual writing. Her books seem to ensue a radical new understanding which then takes off and becomes part of current belief systems. The book WHY PEOPLE DON'T HEAL broke new ground when she wrote about people who didn't want to heal and the underlying thought systems behind their "woundology". Her book SACRED CONTRACTS brought the psychological teaching about archetypes into more common usage. Caroline's latest book ENTERING THE CASTLE once again breaks new ground in her study of Teresa of Avila's life and her book of the soul written in the 16th century. THE INTERIOR CASTLE is still available but perhaps not so accessible to modern readers as Caroline's new book about the seven mansions of the soul.

Caroline has certain strong ideas about spirituality and one she espouses in this book is that merely being psychic or a healer does not make one spiritual. Psychic healing is a gift or talent available to most people in some degree. The New Age has raised this talent to a level of awe perhaps not always earned. Beyond the natural gift, there needs to be a discipline of study and honing of the soul's power in order to avoid some of the consequences of being an "unhealed healer" who can cause more pain in the world.

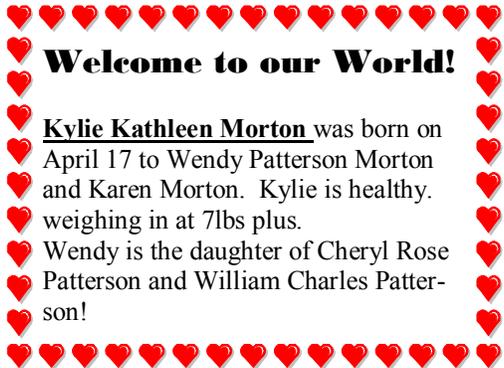
Through the seven mansions or means of contemplation of the soul's work, a contemplative reaches an understanding of her inner motives. Caroline asks the questions and puts forward St. Teresa's teachings in a way that is extremely uplifting as well as soul-squirring. "Self examination is the practice of accountability to your soul. You review how well you live in congruence with the truths you know and believe most deeply."

In going through the practices in this book, a person comes face to face with the shadow. "Your confrontation of the shadow, acknowledgement of your conscience, is the core of any spiritual path." Most of us know someone, who in spite of

great spiritual gifts, never quite becomes the teacher/healer they might because of unresolved shadow issues. So this teaching is not easy, not "a health spa for the soul" it is in fact "the discipline of continually looking within and examining the self."

"From the second you incarnate, your soul is in dialogue with divinity...your mind may choose whether to believe in a spiritual path or in a God, but your soul has no such choice." This book brings that soul dialogue forward and challenges us to live up to all that is truly holy within us by following a personal discipline that brings us into daily contact with the soul's connection to Divinity.

CRose



Welcome to our World!

Kylie Kathleen Morton was born on April 17 to Wendy Patterson Morton and Karen Morton. Kylie is healthy, weighing in at 7lbs plus. Wendy is the daughter of Cheryl Rose Patterson and William Charles Patterson!

The Center for Peace is a non-profit religious corporation in the State of Tennessee. Donations to the Center for Peace can be claimed as deductions from income for income tax purposes.

Active Council Members of the Center for Peace:

Candy Barbee	Knoxville	865-933-3925
Steve City	Knoxville	865-212-4800
Margarita DiVita	Jefferson City	865-475-3799
Al Fletcher	Norris	865-494-9950
Katy Koontz	Knoxville	865-693-9845
Dennis Ogle	Seymour	865-577-5848
Cheryl Patterson	Seymour	865-453-3869
Shannon Ray	Knoxville	865 654-7933
Jeanne Robinson	Seymour	865-428-3070
Perry Robinson	Seymour	865-428-3070
Marcus Weseman	Clinton	865-463-1002

A Dance Is Born

By Perry Robinson

On April 21 and 22, 2007, a new dance was born: the **Short Dance Initiation**. It started as a vision of Nan City. Nan and Steve City led the dance. What a sweet, short, and powerful experience! Two of the dancers were adults, two were teen-agers. Two were male, two were female. One of the dancers had a very interesting story to tell us. He awakened in his home in New Jersey one day with "Center for Peace" on his mind. He knew of a "Center of Peace" in a nearby city, but it was "Center for Peace"; so he "Googled" it on the internet, found us, called Nan, came, and danced.

He is moving to Tennessee.

Have you noticed how many dances have been born here? Did you realize that this last dance is the sixth new dance to be born from people's visions here at the Center for Peace? I do not know for sure the chronological order of their appearance but this is the order in which they appeared in the circle of the calendar year:

- For the One Dance [Jeanne White Eagle]
- Dance of Remembering [Perry Robinson]
- Short Dance Initiation [Nan City],
- Youth Dance [Nan City],
- Couples' Hollow Bone Sun Moon Dance [Marcus and Jennilea Ambrester], and
- Corn Harvest Dance [Candy Barbee].

Additionally, the first Women's Web of Life Dance, which comes from visions of Gail Cully and Brenda Sue Whitmire Taylor, was held here.

Like our balloons released on Easter Sunday, some exploded or got stalled, but most floated free. Who knows how far they may fly? Yet each one, being a vision, is fulfilling what Spirit must have had in mind in planting the seed in a human heart.

What warms my heart the most is recognizing that each person who carried that seed had absolute freedom to ignore it or to allow it to sprout! These brave people followed their visions. When people do that the whole universe applauds!

If you would like to be included in our email list, go to our website

www.centerforpeace.us

And click on "email list".
Then simply add your name.

Perry's Ponderings

New Gnostics

By Perry Robinson

Please indulge me just a moment, while I start off sounding like I am suddenly interested in "theology". Don't let the strange, dusty sounding word [Gnostic] scare you. I spent a lot of years ignoring it, along with a lot of other old words I learned at seminary in that previous lifetime. Suddenly, however, the meaning of this word hit me... hard; and I was amazed.

The first great debate in the Christian church [about 325 AD] was between the Roman religionists and the Gnostics. The Christian religionists were finally gaining acceptance in Rome and not just for lions' food. The Gnostics – mainly in Egypt, with some in the Fertile Crescent of the Middle East – were another "breed of cat"; and the clash was inevitable!

I used to think the debate was about an item of theology – sort of like that between the fundamentalists and the more free thinkers of our time. I was dead wrong. It was a war between those who want to talk about God [theology] and those who want to participate with God [theurgy]. Gnostic means one who knows. The Gnostic's focus was on the mystical participation in divine presence! It has been there in the history books all these centuries, even the history books written by the religionists!

Usually, the Gnostics do not debate; because, for them, debating doctrine is just "not where it's at". [Can you visualize Joseph Rael, Beautiful Painted Arrow, being really anxious to debate a Princeton professor on a point of theology? Not that he couldn't hold his own; I just can't see him being interested!] But in this case [325 AD] the Gnostics knew their very lives might be at stake. The emperor of Rome called for the factions to settle their issues; and his armies would enforce the results – meaning: the losers might lose their lives!

It had to be a truly one-sided debate; and it was. One group had the "right doctrine" about God and a vision of power. The other group had powerful miraculous experiences of God [Who cares about doctrine!]. It is a "no brainer" who was going to win! The doctrine guys have just got to; that's all they have! On the other hand, take away the doctrine from the Gnostics, and "no problem". When you know, and you know that you know, because you have – by damn! – experienced and participated in the Divine, well, they may kill you; but they won't change your mind. What are six billion opinionated people to a person who KNOWS?

For the Gnostics, the doctrine pushers would be like an old maid interrupting a couple in their marriage bed to sell them a sex manual!

On the other hand, can you imagine how frustrating it is for those who are doctrinally oriented, who spend years studying and working "getting it right", to deal with people whose attitude toward doctrine is, "Well, take that and add \$5 to it and you can by yourself a cup of coffee!"

Well, what are you driving at, Perry?

Point number one: Look at your life. Look at your experiences. What have you experienced? Have you had a vision or a mystical experience? Have you experienced spiritual healing? Have you allowed the wisdom of the Creator to come into your life, change it and heal it? Whatever you have experienced, own it. It is yours. Congratulations, you just became a Gnostic, because now you KNOW something.

The "sword of truth" mentioned in the sacred writings, which shall divide the people, is not about doctrine or theology! It is about the

personal experience of Divine Presence, which shatters illusions, heals what was broken, restores balance, raises the kundalini, and awakens the individual from the long sleep of hypnosis.

If you haven't had any of those experiences, please forgive what must appear to be the arrogance and bullheadedness of those who have. Your time of knowing is coming! Certainly, it is waiting for you!

Point number two: the war between the holders of doctrine and those who know from experience is not yet over. The bloody inquisitions began in southern France to wipe out those arrogant people who KNEW something. The missionary movements are aimed at stamping out the spirituality of those arrogantly "simpleminded" people who "act like" they know about God and work and pray with It. It has been a hard job for the missionaries. In all the Americas, Hawaii, Australia, the mountains of Tibet, India, all over the world the dedicated missionaries have continued "to interrupt the lovers, convince them they don't know what they are doing, and force them to read this sex manual instead!"

This is the reason the work of the Center for Peace is so important! We are not "pushing a doctrine". We, certainly, are not lining our pockets with "ill gotten gold". We are not on an ego trip or power trip; nor are we publicity men for a "hero" or a "guru".

We are a group of people searching and discovering who we are, where our personal destiny lies, and how we can relate with each other and our world in integrity. We have dared to entertain some ideas/beliefs "outside the box" and to check out new potentials and possibilities. But, most importantly, we are building up experiences, which turn some of our former beliefs into KNOWING.

We dared to believe people could actually walk barefoot safely through the fire. Now some of us KNOW it: we did it; and our feet remember! We believed that we could change our lives through ceremony; now a lot of us KNOW it. We decided that, if some people could be shamans, maybe we could; we tried it out and it works!

The balloon I released on Easter carried this prayer: "Keep on doing the 'impossible'!" As we do things that most people think impossible and many would say we "shouldn't" even try to do, we awaken from the hypnotism of the past!

People who define themselves by their doctrine will always have a problem with that. They are absolutely correct in their suspicion that experience "raises hell" with doctrine!

Are they "wrong" or "misguided"? Absolutely not! We have all been there. Doctrine is what we hold to, until we become free to "let go and let God". It serves us well, as long as we don't get stuck in it. When I am "screwing up my nerve" to follow Spirit into uncharted territory, my mind formulates a "workable" framework within which the new venture "just might work out". That keeps the left brain busy, while the right brain listens to Spirit. The real trick is to let go the left brain's "need" to understand just long enough so you can step forth into mystery!

When I have done that, I have soared. Six billion people cannot talk me out of knowing what I have experienced!

Do you now see why our work is frightening to those who are doctrine bound? Do you now see why this awakening is so drastically important?

It is time to awaken, Folks! Hear the Master say firmly to the hypnotized subjects: "I'm going to count from one to ten. With each number we pass you will become more awake and alert. Here we go: 1,2,3,4,5,6,7,8,9,10! Eyes Open! Wide Awake and feeling WONDERFUL!"

~ Perry

Core Activities

Sweat Lodges

— See calendar for dates of Thursday and Saturday sweat lodges.

A sweat lodge, or a stone people's lodge, can be an intensely rewarding experience. By entering the mother's womb (the lodge) we seek purification and a deeper spiritual awareness through prayer. The steam, heat, and darkness help hold our prayers and add to our personal introspection. The pourer (leader of the lodge), with help from the fire tender, strives to hold a place of safety and security while setting the intent of the lodge. The medicine of the pourer and of each participant helps to enrich the lessons of the lodge.

Times for Saturday sweats reflect the approximate time the fire will be started. Times for Thursday sweats reflect the approximate earliest time participants will enter the lodge. We suggest participants arrive early to gain the full benefit.

Bring two towels, modest clothes for the sweat (clothes you don't mind getting dirty), change of clothes (for afterwards), food (for the feast), and a flashlight (for evening sweats). Gifting the Center, the lodge, the fire tender, and/or the leader is appropriate but not required.

NO CHARGE—donations appreciated

For more information, call the Center (865) 428-3070

An Evening of Personal Growth

—Wednesday Nights from 7-8:30 pm;

Greetings fellow seekers! The Center for Peace hosts meetings aimed at furthering our spiritual growth.

**May: 2nd—Men's Spirituality
16th— Medical Intuitive**

**June: 6th - Archetypes
20th - Fire Ceremonies**

NO CHARGE—donations appreciated

For more information call the Center at (865) 428-3070.

Native Nurturing

—2nd Sunday each month 3 pm



Native Nurturing is a gathering focusing on making available to our children the teachings of the Old Way. The children learn about ceremony, drumming, the four directions, and chanting. The monthly workshop is taught by our community teachers who share their lessons with the children.

Twice each year we host a young people's sweat lodge, and in May we hold the Young People's Dance for children and their sponsors. We base these lessons on the teachings of Joseph Rael, Beautiful Painted Arrow, a native visionary.

Native Nurturing allows us to be a part of the giving to and the receiving from our children, helping keep us connected to the universal truths of God's plan - providing growth for everyone.

NO CHARGE—donations appreciated

For more information, call Nan Citty (865) 405-6809

Council Meeting

—See calendar

This is the gathering of the board of directors to discuss new ideas, future projects, and events. Feel free to come with suggestions and comments.

May 6— visitors welcome

June 3— visitors welcome

NO CHARGE

For more information, call the Center at (865) 428-3070.

Work is Worship

There is always plenty to do. Lunch provided.

*Steve Citty (865) 212-4800
or Perry Robinson (865) 428-3070*



Chanting in the Chamber

The Peace Sound Chamber is available for chanting, vision quests, ceremonies of all types.

You are encouraged to come to the chamber and chant, drum, meditate or simply sit (the chamber Spirits love it); please check first that there is not something already scheduled.



Fire Ceremony

— 7th of each month, 7 pm

This ceremony came from a vision Joseph Rael had in 1984. Its purpose is to heal and purify both the planet's physical oceans and the oceans of cosmic thought. Through healing our own confusion, Joseph was told by Oceanus (creator spirit of the ocean), we can heal the confusion of the physical world.



At 7 pm local time, fire elders light ceremonial fires at each of the Peace Sound Chambers around the world. Those present watch the fire in silence until it burns out, giving to it what we want to transmute in our lives and staying open to the messages and teachings it brings. All are welcome. We suggest you arrive around 6:45 pm.

NO CHARGE—donations appreciated

For more information, call Katy Koontz at (865) 693-9845.

More information is available for each month at our website:

www.centerforpeace.us

May/June 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
April 29	30	May 1	2 7-8:30 pm—Evening of Personal Growth – Men’s Spirituality with Perry Robinson	3	4	5
6 5pm Council meet- ing	7 6:45pm—Fire Ceremony, Katy Koontz	8	9	10 	11	12 Young People’s Dance
13	14	15	16 7pm—Even  of Personal Growth – Medical Intuitive with Shannon Ray & Steve City	17	18	19 Work Day for Web Dance
20	21	22	23 	24	25 Women’s Web of Life Dance	26 Women’s Web of Life Dance
27 Women’s Web of Life Dance 5pm - Alliance for Spiritual Ecology Ceremony	28	29	30	31  6:30 pm— Sweat Lodge led by Steve Citty	June 1	2
3 5pm Council meet- ing	4	5	6 7 pm—Evening of Personal Growth— Archetypes with Katy Koontz & Marcus Weseman	7 6:45pm—Fire Ceremony, Katy Koontz	8 	9 10 am– Sweat Lodge led by Sammie Jo Harvey
10	11	12	13	14 	15	16
17	18	19	20 7 pm—Evening of Personal Growth – Fire Ceremonies With Katy Koontz & Cheryl Patterson	21 6:30 pm— Sweat Lodge led by Steve Citty	22 	23
24 5pm - Alliance for Spiritual Ecology Ceremony	25	26	27	28	29	30 
JULY 1	2	3	4	5	Do you ever wonder exactly what the moon phase is today? Visit us online! www.centerforpeace.us And see for yourself!	

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Coming Soon:

July

Seymour Sun Moon Dance
July 20 - 23

September

Men's Hollow Bone
Sun Moon Dance
September 7-10

Drum Dance
September 28-30

We offer many opportunities, such as:

- Visionary dances
- Sweat lodges
- Fire ceremonies
- Chanting/drumming gatherings
- Young people's ceremonies and activities
- Core shamanism
- Huna shamanism
- Vision quests
- Firewalks
- Teachings on drumming and working with fire
- Workshops on various topics like numerology, fire walking, Druidic traditions, sound healing and chanting, shamanic studies, and many more
- Book groups
- Ceremonies of initiation
- Supporting ceremonies in the local, regional, and international communities
- A safe, family-like environment to grow in

For more information, call 865-428-3070.

Peace Talk

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