

## *Change is inevitable; growth is optional.*

### **“Messiah Training”** by Perry Robinson

The name “Messiah Training” seems either silly or arrogant, doesn’t it. Yet that is what I was told to call it.

Over the past twenty years a teaching has been unfolding inside me, which is at odds with much of recorded history but, especially, with accepted ways of viewing our human self and our relationship with All That Is.

What seems to have started out as just a “rebel minister” [37 years ago] has turned into a life unfolding, and the process continues.

At the heart of this teaching is a memory of how it felt to live in that time before languages were invented, before the separation became fixed, before human beings began to believe that we are irreparably broken, “sinners”, a disgrace to our Creator, and ejected from the garden of life.

Jesus and many other masters have taught otherwise, yet even Christians do not believe what Jesus taught! Part of the problem is what seems to be an inability to conceptualize what we are truly like, how the world truly is, and how we can FOLLOW the masters in their work rather than idolize them, as if from a distance, from the “safety” of “our place”.

Jesus was called a Messiah or a Christ [same meaning]. He initiated a teaching that cut through the distancing “compost” of recorded history to give a glimpse of our birthright, our heritage, the radiance of our true selves. Any gap between us and the masters is purely a gap of consciousness – all in the mind! [Does “change your minds” sound familiar?

*When you believe it, you will see it!*

A new ministry is forming. A band of messiahs, who are bold enough

--to allow Creator Spirit to define Itself, instead of relying on man’s doctrine,

--to allow What Is to be OK, instead of judging it,

--to accept our place WITH Creator Spirit in what It is still creating,

*(Continued on page 3)*

### **Drum Dance** September 28-30

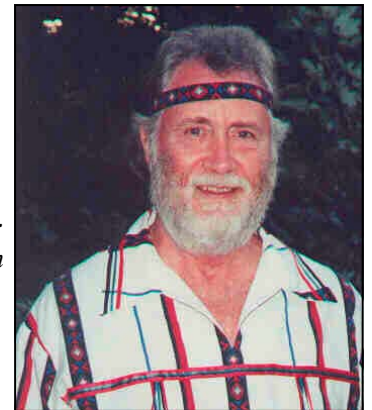
Perry Robinson  
Dance Chief

*We’re in the meadow. The green of late summer is beginning its transition into the colors of the fall. The birds, insects, and other wildlife are doing their sometimes noisy thing. The drum begins and we begin to dance to the beat of the drum.*

*Strangely, sometimes, you can hear the sounds of nature right along with the beating of the drum. You would think the noise of the drum would drown out those other noises or frighten the wildlife into silence. But sometimes it is as if they are making noises with the drum in the same way as you are dancing to the beat of the drum.*

*Sunlight, shadow, moonlight, clouds, and even rain*

*(Continued on page 3)*



### **Men’s Hollow Bone Dance** September 7-10, 2007

Steve Citty  
Dance Chief

The Hollow Bone Dance is simple in form.

Dancers, tree, whistles, dance skirts and fire.

Like the sacred Sun-Moon Dance, the Hollow Bone Dance is about bringing peace to the land through fasting, prayer and movement. It is also about gaining personal inspiration, breaking out of the stuck places in our lives, and moving into align-



*(Continued on page 4)*

## Events

# September

**September 5**

**Drumming Circle**

**September 7-10**

**Men's Hollow Bone Dance**  
(page 1)

**September 13 (Thursday)**

**Sweat Lodge**

**September 22 (Saturday)**

**Sweat Lodge**

**September 23**

**Alliance for Spiritual Ecology**

**September 28-30**

**Drum Dance** (page 1)

# October

**October 3**

**Drumming Circle**

**October 6 (Saturday)**

**Sweat Lodge**

**October 11 (Thursday)**

**Sweat Lodge**

**October 21**

**Alliance for Spiritual Ecology**

**October 26-28**

**Corn Harvest Dance** (page 3)

For more information see  
[www.centerforpeace.us](http://www.centerforpeace.us)

The Center for Peace is an international community focused on ancient wisdom traditions applied in the modern world.

We are located on sixteen acres in Seymour, TN, in the foothills of the Smoky Mountains. Our facilities include a Peace Sound Chamber (a building used for chanting, ceremonies, and vision quests), a sweat lodge, a medicine wheel, dance arbor, open meadow, some peaceful woods and a gift shop.

## Arbor Rebuild Project

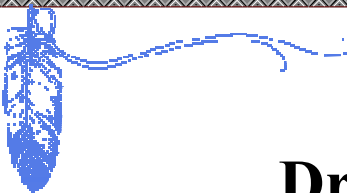


### It needs our attention now.

A fund raising project has been begun to rebuild the arbor, and reseed the grass in the dance grounds. The estimated cost of replacement for the Arbor Shelter is \$15,000. We need you to express your commitment to the spiritual growth of the dancers and all those who support the dances.

You will have the satisfaction knowing you have a vital role bringing the vision and mission of The Center for Peace to reality for the dancers.

Donations can be mailed to The Center for Peace, 880 Graves Delozier Rd, Seymour, TN 37865. Mark your check as a donation for the Arbor Fund



## Drumming Circle

Several have commented over the past months about how much they missed the drumming we at the Center used to do every week, back when we had "Drumming, Meditation, and Channeling". We noticed that the Drumming was what was remembered. So, the first Wednesday night of August, we had a Drumming Circle. There were eight or nine of us and there was a great deal of enthusiasm! We decided on the spot that we wanted to this some more.

For now the Council has designated the first Wednesday night of each month as Drumming Circle night. On some of the other Wednesday nights, we will offer other programs – like the "Messiah Training" series that I am offering.

As most of you know, drumming is a powerful, sometimes dramatic, way to break into other levels of our mind. Sensitive instruments can measure the way that drumming affects the brain waves. That's the reason for tens of thousands of years the shaman has journeyed with the drum.

This drumming is not specifically for journeying; but you get to use it whatever way you wish – including having a good time going it!

So, on the First Wednesday of the month, bring your drum, and come join us.

*All are welcome.*

### Directions:

#### From SEVIERVILLE

Go toward Knoxville on Chapman Highway [US441/US411].

**7.0 miles from the Junction of Hwy 66 Turn Left** onto Sugar Loaf Road.

**Go 1.6 miles to Graves-Delozier Road. Right up Hill, stay to the Right, CENTER FOR PEACE on Right at top of hill.**

### Directions:

#### From KNOXVILLE

Go toward Sevierville on Chapman Highway [US441].

**From the Henley Street Bridge** go 11.3 miles to the junction of US 411 (Maryville Highway)

**Continue on US 441/US 411** 4.8 miles

**Turn Right** onto Sugar Loaf Road.

**Go 1.6 miles to Graves-Delozier Road.**

**Right up Hill, stay to the Right, CENTER FOR PEACE on Right at top of hill.**

## Corn Harvest Dance

### October 26 - 28

The guidance to chief a Corn Harvest Dance was given to me at my fourth Web of Life Dance. A vision was shown to me of war arrows being shot into the sky. As the arrows neared the apex, they turned into corn arrows and fell into the Earth as planted corn.

The energy of this Dance deals with celebrating the harvesting of all that we have planted over the past year in our lives, as well as transforming negative energy into positive energy. It is also a Dance of intention for those things you want to harvest next year.

This Dance is different from most others in that the drummers, fire singers, fire keepers, moon mother, and chief are all in the arbor and all dance with the dancers. Everyone fasts. This dance is also different than many other dances because of its participatory nature. Different rounds honor different aspects of our reluctance to receive abundance and love, allow us to explore various heart-strangling and heart-opening exercises, and give dancers an opportunity to celebrate our thanksgiving for our continued abundance. This Dance holds powerful transformational ability for breaking old patterns and experiencing joy.

The cost of the Dance is often a big consideration. Although we never charge for ceremony, there are costs of producing a Dance as well as on-going expenses for running the Center for Peace. For this Dance, I was given guidance to provide a basket in the center of the dance arbor. When the Dance starts, each dancer (including support workers/dancers) will be given an opportunity to go to the basket. You may place your "harvest" of money, gifts or I.O.U.s for money, services, or goods in the basket. The energy of the gift is part of your Dance and your harvest for the next year. At the end of the Dance you will be given another opportunity to go to the basket. At this time you may plant

*(Continued on page 4)*



Candy Barbee  
Dance Chief

## Evening of Personal Growth

September 26, 2007

With Al Fletcher

On this evening we will investigate the correlation between A.R.E. (Edgar Cayce material) and the Center for Peace. The Association for Research and Enlightenment holds all of Edgar Cayce's readings available for study, of which many touch on ancient knowledge even to describing the Earth during Atlantean times.

The main thrust of this meeting will be to share the experience of John Van Aucken's seminar at Wild-Acres. John is one the presenters from ARE headquarters, and he is speaking about Edgar Cayce's views on reincarnation and KARMA. I'll be attending that seminar and will be bringing back my impressions.

## Drum Dance

(continued)

*(Continued from page 1)*

*[sometimes] come and go; likewise our hunger and thirst, our comfort and discomfort, and our agitation and peace come and go, while we move in that quiet, inner world of soul silence. Dancing forward and backward – into mind and no-mind – our feet become the drumstick on the drum of the earth. The energy rises, the soul becomes quiet, visions sometimes come, and we become filled with a sense of primordial radiance. Creator is here; has been here all along; now we notice.*

As Drum Dance Chief, I call the Dancers together and lead the dance; but the Dance is something that is created in our midst by Something More than the Chief, the Drummers, the Dancers, the Fire Keepers, and other Support Staff. The Dance always comes; we change; we are filled.

Like all mystical experiences, words fail to describe the Drum Dance in a definitive way. When Joseph Rael, Beautiful Painted Arrow, led the first Drum Dance here in 1994, a vision came to me, which has been growing and guiding my life ever since. I will always be grateful to Joseph for all that he has done for so many of us in bringing the dances here to the Center for Peace. I am now humbly grateful to be leading this dance in the heritage which he left with us.

"The Drum will call you!" If you feel the call of the Drum, come; come to the Dance.

For information or if you need answers to questions, Call Perry [865 428-3070] or Drum Dance Coordinator, Marcus Weseman [865-463-1002 (evening) and 576-3420 (daytime)].

## Messiah Training

(continued)

*(Continued from page 1)*

--to loose the chains, which have bound human minds for tens of thousands of years, and

--to accept complete responsibility for our lives.

There are now five ministers of Creator Spirit, who have been ordained and anointed by the Center for Peace. Each one is a person just like you, who just decided "to do it".

It is a "tall order" to take up this subject; and, especially, so for me to teach it. But we must do it – or something like it -- , if we are ever to reclaim our birthright.

My offering this teaching is an act of obedience; and I will be in training with those who show up.

When we believe it, we shall see it!

The first four installments will be Wednesday, September 12, 19, October 24, 31, at 7 pm. Each installment will be complete in itself, but participation in all seven would be more beneficial. They are offered on a donation basis. Call or write for further information.

# Book Review

## SHAKING OUT THE SPIRITS

by Bradford Keeney

It is always exciting for me to discover a new author who has written several books. I met Bradford Keeney through Spirituality and Health magazine's list of best spiritual books of 2006. I read their recommended book by him SHAMANIC CHRISTIANITY, which I enjoyed greatly and went on to the above listed book which was written in 1994. The author is a professor of psychology who began to have visions and dreams of various "medicine" objects and tribal leaders. He began to travel to areas where his visions seem to lead and meet with various people always looking for an understanding of why these dreams and visions were coming to him, where they seemed to be leading. In encounters as widely divided as Africa and Paraguay, he met indigenous leaders who both welcomed him and helped to decipher what his visions meant. In coming to understand the role of traditional shamanism in the present world, he wrote "I dreamed of how I previously had seen God as being pure Light and energy. Now I was shown how this light may be transformed into any form, making it possible for all people to have any encounter with the God force...When a human being sees a form of spirit, whether it be Christ, Buddha, a spirit eagle or snake, the form is creation brought about by the interaction of a specific tradition with the unformed energy. In this way, all traditional images, spirits, and practices are one. They belong to the great ocean of light."

Sometimes in trying to explain how the diverse spiritual teachings that I embrace compares with traditional religions, I struggle to come up with an understandable explanation. Keeney, as he moves from Native American vision fast to an inner city African-American church to the sangoma's of South Africa also searches for the commonality of spiritual experiences. He likens his diverse experiences to not being limited to appreciation of one kind of music. "In a similar vein, I will go in the doors of cathedrals, churches, synagogues, temples and lodges, whenever the

spirits call."

One medicine person with whom he had been studying said "There is no more I can teach you. You are now on your own.' Medicine people and teachers can take you into the world of spirit. Once you are there, the spirits take over the teaching job."In deciphering whether the dream or vision is from God, he was taught "If you are made more humble after the dream, it was from God. The meaning of one's spiritual life is found in the action it breeds." My enjoyment of this book was somewhat tempered by some spiritual jealousy "I want it to be me!" And then knowing that it can be. Shamanism is a personal relationship with the Creator and the helping spirits that are available to each of us.

~ CRose

## Corn Harvest Dance

(continued)

(Continued from page 3)

additional "seeds" of money or gifts in the basket or you may remove or exchange anything you placed at the beginning. This is an opportunity to see what your mind does with monetary goods and gifts and allows you to set your own price based on your financial situation. This will enable any person to Dance without money being the deciding factor. (Normally the fee for a Dance of this duration would be \$350.00.)

This unique dance arbor is a square within a circle within a square with four directional fires that aids in bringing star energy into the dance.

"We will give thanks for the harvests in our lives.  
We will celebrate our successes.  
We will remember our blessings.  
We will dance in the harvest moonlight amid the autumn palette of the mountains in an ancient corn field, remembering the Harvests."

"People who dance the Corn Dance are harvesters of beauty for all life." ~ Joseph Rael, *Beautiful Painted Arrow*

If you are called, please come dance the Corn Harvest with us. There is no age limit (but please call the chief to discuss the presence of children under 12) and there is no physical limit. Only your mind can stop you from showing up to dance. If you have any questions, please call Candy (FireBear) at 865-719-6721.

## Men's Hollow Bone Dance

(continued)

(Continued from page 1)

ment with our life purpose.

We are the Hollow Bone through which Spirit moves as breath. The arbor with the central tree is a representation of the world (matter) and the dance is movement. The three are Wah Ma Chi, the act of creator creating.

The Hollow Bone Dance is danced with no drumming, no singing, and very little support from outside the dance arbor. This encourages the dancers to learn to depend on others who are dancing the dance of life with them in the time they are dancing .

A dance for men to recognize the ways in which men are like one another and to remember that we as men are here to serve, the Hollow Bone is open to all men who seek the inspiration to live a life of greater spiritual awareness and service.

For information on dancing the Hollow Bone Dance contact:

Chief: Steve Citty (865) 212-4800

The Center for Peace is a non-profit religious corporation in the State of Tennessee. Donations to the Center for Peace can be claimed as deductions from income for income tax purposes.

### Active Council Members of the Center for Peace:

Candy Barbee	Knoxville	865-933-3925
Steve Citty	Knoxville	865-212-4800
Margarita Di-Vita	Jefferson City	865-475-3799
Al Fletcher	Norris	865-494-9950
Katy Koontz	Knoxville	865-693-9845
Dennis Ogle	Seymour	865-577-5848
Cheryl Patterson	Seymour	865-453-3869
Shannon Ray	Knoxville	865 654-7933
Jeanne Robinson	Seymour	865-428-3070
Perry Robinson	Seymour	865-428-3070
Marcus Wese-man	Clinton	865-463-1002

# Perry's Ponderings

## The Savior

By Perry Robinson

Many of you have heard from me lately about h'oponopono and a Dr. Lew who emptied a ward in a hospital for the criminally insane. When others insisted on knowing what he was doing, he told them that he was simply assuming complete responsibility for his life and his part in their condition, saying of each one, "I'm sorry; I love you".

To the western, logical, mind this makes no sense whatsoever! But, maybe, this is the age of our getting over our bondage to western, logical, thinking! In the last newsletter I wrote of that place beyond relationship at which we come to know that there is truly one person here, inhabiting planet earth. We are still physically 6 billion individuals, but the separation is ending, partly triggered by our recognition that "we all go together when we go" – wherever we go!

Today we look at another facet of what that means.

When something goes wrong, the first thing any of us thinks of is: who did it? Who's to blame? No matter how honestly we look for the "right" one to blame, who ever thinks to look in the mirror first? Why is that?

It is the same when we start looking for solutions: who will do it? No matter how dedicated we are to "spiritual" life, how many of us look in the mirror first?

Remember: the "fly in the soup" of life on planet earth for about 20,000 years has been our pretension that we can really "know good and evil". Yeah, right!

My question is: if we desire to be "like God, knowing good and evil"; why not go all the way and desire to be like God, saving the world! After all, if we are going to be like God, do we get to pick and choose what aspects of God we desire to emulate? God, after all, does get to define Itself, doesn't it? Or is our puny definition the only one God has or deserves?

Looking for a savior or someone to blame is very human but is a silly a waste of time, since there is just one person here!

I believe the idea of the need for a "cosmic" savior who does "woo woo" and sets everything right with a wrathful God is based upon rather childish views of God and very limited view of human worth and responsibility. Churches, mosques, synagogues, temples, and shrines of all kinds are built around the dreams of people, who do not seem to want to get involved in responsible spiritual life, who, instead, desire a savior who will "save us" – just as he has others – and then just pretty much not interfere with our personal lives! Most seem not to desire to look for any clues about what to do with the savior, once they have "found him".

How many more tens of thousands of years might it take for humankind to get it that, there in the mirror is the savior of the world?

Can't anyone read that the saviors of the past have said things like: "Follow me"? What do you think those words mean? Who ever said they mean that the saviors desire our worship? In the Bible Jesus specifically told his disciples not to build

a shrine at the place of his transfiguration. Of course, now there is a church of some kind on the sight of every important place in Jesus' life! How could we ignore Jesus' teachings so blatantly and devote ourselves to building churches?

The answer, of course, is that a patriarchal/political/religious system was already in full swing, when they got around to writing down the stories.

Here's the gospel according to Perry: Jesus came to call together and train saviors of the world.

If you must worship Jesus [Buddha, Mohammed, etc.], instead, have at it! But, while you are doing that, you are still wasting your time and energy, just as you would be, if you were bitching about global warming, pollution, the economy, or politics in the USA.

Neither bitching about the bad guys nor praising the good guys does anything about the condition at hand! It's like the arguing about whether Barry Bond deserves his legendary home-run record: the arguing fans are still in their seats! Not a one has done a [expletive deleted] thing! But I have done nothing yet, either, when I approve of A COURSE IN MIRACLES, or Huna, or ceremonies, nor have you done anything yet, when you agree with me!

A COURSE IN MIRACLES is correct: how many saviors does it take to save the world? One! The one who is reading the words! The one in the mirror! The one hero with six billion faces!

Beginning in September, Spirit Of Life In All Things has guided me to offer a series of seminars, which I was instructed to call "Messiah Training". I am still wrestling with how arrogant [my memory says] those words sound! No matter how much my memory rumbles and my left brain rebels, I take it that the words mean what they say. And it is difficult to wrap my mind around the whole idea of what those words mean.

I remember this dance well; I have done it several times before. I did it for six fretful months before the Fire Walk a few years ago, when I walked through the fire barefooted. I did it for a full year before I resigned my last "regular" job, over twenty-one years ago, to follow Spirit Of Life In All Things in the direction that ended up in the founding of the Center for Peace.

It is still a daunting process to follow Spirit Of Life In All Things in this way, but I am getting my walking legs by now. Want to walk this one with me?

Here's a "jump start", if you want to try it:

1. Think of any person who has caused you to "have an issue". Hold that person in mind and say "I'm sorry; I love you".
2. Next, look in the mirror; look deep into your own eyes and say, "I'm sorry; I love you."
3. Next, look again in the mirror and say hello to the divine savior of the world.

When you do that, you may begin to wonder how you are going to do it, just as I am wondering right now.

Hey, Savior! Welcome to the club!

# Core Activities

## Sweat Lodges

— See calendar for dates of Thursday and Saturday sweat lodges.

A sweat lodge, or a stone people's lodge, can be an intensely rewarding experience. By entering the mother's womb (the lodge) we seek purification and a deeper spiritual awareness through prayer. The steam, heat, and darkness help hold our prayers and add to our personal introspection. The pourer (leader of the lodge), with help from the fire tender, strives to hold a place of safety and security while setting the intent of the lodge. The medicine of the pourer and of each participant helps to enrich the lessons of the lodge.

Times for Saturday sweats reflect the approximate time the fire will be started. Times for Thursday sweats reflect the approximate earliest time participants will enter the lodge. We suggest participants arrive early to gain the full benefit.

Bring two towels, modest clothes for the sweat (clothes you don't mind getting dirty), change of clothes (for afterwards), food (for the feast), and a flashlight (for evening sweats). Gifting the Center, the lodge, the fire tender, and/or the leader is appropriate but not required.

**NO CHARGE—donations appreciated**

*For more information, call the Center (865) 428-3070*

## Council Meeting

— See calendar

This is the gathering of the board of directors to discuss new ideas, future projects, and events. Feel free to come with suggestions and comments.

**September 2**— visitors welcome

**October 7**— visitors welcome

**NO CHARGE**

*For more information, call the Center at (865) 428-3070.*

## Native Nurturing

— Look for events in November!



Native Nurturing is a gathering focusing on making available to our children the teachings of the Old Way. The children learn about ceremony, drumming, the four directions, and chanting. We base these lessons on the teachings of Joseph Rael, Beautiful Painted Arrow, a native visionary.

We host several young people's sweat lodges, and in May we hold the Young People's Dance for children and their sponsors.

**NO CHARGE—donations appreciated**

*For more information, call Nan City (865) 405-6809*

## Drumming Circle

— First Wednesday of each month.

Drumming is a powerful, sometimes dramatic, way to break into other levels of our mind. Sensitive instruments can measure the way that drumming affects the brain waves. That's the reason for tens of thousands of years the shaman has journeyed with the drum.

This drumming is not specifically for journeying; but you get to use it whatever way you wish – including having a good time going it!

So, on the First Wednesday of the month, bring your drum, and come join us.

If you would like to be included in our email list, go to our website

[www.centerforpeace.us](http://www.centerforpeace.us)

And click on "email list".

**Then simply add your name.**

## Work is Worship

There is always plenty to do. Lunch provided.

*Steve City (865) 212-4800  
or Perry Robinson (865) 428-3070*



## Chanting in the Chamber

The Peace Sound Chamber is available for chanting, vision quests, ceremonies of all types.

**You are encouraged to come to the chamber and chant, drum, meditate or simply sit (the chamber Spirits love it); please check first that there is not something already scheduled.**



## Fire Ceremony

— 7th of each month, 7 pm

This ceremony came from a vision Joseph Rael had in 1984. Its purpose is to heal and purify both the planet's physical oceans and the oceans of cosmic thought. Through healing our own confusion, Joseph was told by Oceanus (creator spirit of the ocean), we can heal the confusion of the physical world.



At 7 pm local time, fire elders light ceremonial fires at each of the Peace Sound Chambers around the world. Those present watch the fire in silence until it burns out, giving to it what we want to transmute in our lives and staying open to the messages and teachings it brings. All are welcome. We suggest you arrive around 6:45 pm.

**NO CHARGE—donations appreciated**

*For more information, call Katy Koontz at (865) 693-9845.*

More information is available for each month at our website:

[www.centerforpeace.us](http://www.centerforpeace.us)

## September and October, 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
August 26	27	28	29	30	31	Sept. 1
2 4 pm, Center Council Monthly Meeting	3	4	5 7 pm, Drumming Circle	6	7 Men's Hollow Bone Sun-Moon Dance 7 pm, Fire Ceremony, led by Katy Koontz	8 Men's Hollow Bone Sun-Moon Dance
9 Men's Hollow Bone Sun-Moon Dance	10 Men's Hollow Bone Sun-Moon Dance	11	12 7pm, "Messiah Training", #1, led by Perry Robinson	13 6:30 pm, Sweat Lodge, led by Steve City	14	15
16	17	18	19 7pm, "Messiah Training", #2, led by Perry Robinson	20	21	22 10 am, Sweat Lodge, led by Colby McLemore
23 5pm — Alliance for Spiritual Ecology Ceremony	24	25	26 7pm, Evening of Personal Growth With Al Fletcher "Exploring A.R.E"	27	28 Drum Dance	29 Drum Dance
30 Drum Dance	Oct. 1	2	3 7 pm, Drumming Circle	4	5	6 10am, Sweat Lodge, leader to be announced.
7 4 pm, Center Council Monthly Meeting 7 pm, Fire Ceremony, led by Katy Koontz	8	9	10	11 6:30 pm, Sweat Lodge, led by Steve City	12	13
14	15	16	17	18	19	20
21 5pm — Alliance for Spiritual Ecology Ceremony	22	23	24 7pm, "Messiah Training", #3, led by Perry Robinson	25	26 Corn Harvest Dance	27 Corn Harvest Dance
28 Corn Harvest Dance	29	30	31 7pm, "Messiah Training", #4, led by Perry Robinson	Nov. 1	2	3

# What's Inside!

## *Drum Dance*

Page 1

## *"Messiah" Training*

Page 1

## *Men's Hollow Bone Dance*

Page 1

## *Corn Harvest Dance*

Page 3

## *Book Review*

**SHAKING OUT THE SPIRITS**

Page 4

## *Perry's Ponderings*

### *"The Savior"*

Page 5

## *Drumming Circle*

Page 2

## *Core Activities*

Page 6

### *Coming Soon:*

#### *September*

Men's Hollow Bone Dance

September 7-10

Drum Dance

September 28-30

#### *October*

Corn Harvest Dance

October 26-28

*Did you know that you can register online  
for most activities at  
The Center for Peace?  
Printable map and directions also available.  
Visit: [www.centerforpeace.us](http://www.centerforpeace.us)*

We offer many opportunities, such as:

- Visionary dances
- Sweat lodges
- Fire ceremonies
- Chanting/drumming gatherings
- Young people's ceremonies and activities
- Core shamanism
- Huna shamanism
- Vision quests
- Firewalks
- Teachings on drumming and working with fire
- Workshops on various topics like numerology, fire walking, Druidic traditions, sound healing and chanting, shamanic studies, and many more
- Book groups
- Ceremonies of initiation
- Supporting ceremonies in the local, regional, and international communities
- A safe, family-like environment to grow in

For more information, call  
865-428-3070.

## **Peace Talk**

**CENTER FOR PEACE, INC**  
880 Graves-Delozier Road  
Seymour, TN 37865-7012  
(865) 428-3070

**NON-PROFIT  
ORGANIZATION  
U.S. POSTAGE PAID  
SEYMOUR, TN  
PERMIT NO. 4**

**Address Service Requested**

### **CENTER FOR PEACE ON-LINE**

E-mail: [perry@centerforpeace.us](mailto:perry@centerforpeace.us)  
Web site: <http://www.centerforpeace.us>  
Fax: (865) 429-0842